



COMMUNITY CAMPUS APPLICATION

MEMBER

GUEST

RECIPROCITY

Name of YMCA: _____

How did you hear about the Edison Community Campus?

- Friend/Family
 Place of employment
 Newspaper
 Magazine
 Email
 Living in area
 Direct Mail
 Yellow Pages
 Member
 Former member
 Radio
 Television
 Other _____

ADULT I

Name: _____ Birth Date: _____ Male Female

Address: _____ City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____ Email: _____

Barcode Number: _____

ADULT II

Name: _____ Birth Date: _____ Male Female

Address: _____ City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____ Email: _____

Barcode Number: _____

ADULT III

Name: _____ Birth Date: _____ Male Female

Address: _____ City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____ Email: _____

Barcode Number: _____

CHILDREN/DEPENDENT INFORMATION

(tax return required for dependents 65+)

Name: _____ Male Female Birth Date: _____

Barcode Number: _____

Name: _____ Male Female Birth Date: _____

Barcode Number: _____

Name: _____ Male Female Birth Date: _____

Barcode Number: _____

Name: _____ Male Female Birth Date: _____

Barcode Number: _____

EMERGENCY CONTACT

Name: _____ Phone: _____ Relationship: _____

Name: _____ Phone: _____ Relationship: _____

(Members are responsible to update information to keep it current-simply stop at the Welcome Center)

RELEASE and WAIVER of LIABILITY and INDEMNITY AGREEMENT

In consideration for being permitted to utilize the facilities, services, and programs of the YMCA of Metuchen, Edison, Woodbridge and South Amboy (hereafter "YMCA") for any purpose, or the JCC of Middlesex County (hereafter "JCC") including but not limited to observation of use of facilities or equipment or participation in any program affiliated with the YMCA/JCC without respect to location, the undersigned, for himself or herself and any personal representatives, heirs, and next of kin, hereby acknowledges, agrees and represents that he or she has, or immediately upon entering or participating, will inspect and carefully consider each premises and facilities or the affiliated program. It is further warranted that such entry into the YMCA/JCC for observation or use of any facilities or equipment or participating in such affiliated program constitutes an acknowledgement that such premises and all facilities and equipment thereon and such affiliated programs have been inspected and carefully considered and that the undersigned finds and accepts same as being safe and reasonably suited for the purpose of such observation, use or participation.

The YMCA/JCC reserves the right to refuse membership by persons required to register to New Jersey Sex Offender program.

All still and video photography taken by YMCA/JCC staff or agents for the expressed purpose of marketing the YMCA/JCC, its programs, or membership is property of the YMCA/JCC. _____ (initial)

IN FURTHER CONSIDERATION OF BEING PERMITTED TO ENTER THE YMCA/JCC FOR ANY PURPOSE, INCLUDING BUT NOT LIMITED TO OBSERVATION OR USE OF FACILITIES OR EQUIPMENT, OR PARTICIPATION IN A PROGRAM AFFILIATED WITH THE YMCA/JCC WITHOUT RESPECT TO LOCATION, THE UNDERSIGNED HEREBY AGREES TO THE FOLLOWING:

THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND CONVENANTS NOT TO SUE THE YMCA/JCC, its directors, officers, employees, and agents (hereinafter referred to as "releases") from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin for any loss or damage, and any claim or demands therefore on account of injury to the person or property or resulting in death of the undersigned, whether caused by the premises or any facilities or equipment, therein, or participation in any program affiliated with the YMCA/JCC, without respect to location. _____ (initial)

THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releases and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in, upon, or about the YMCA/JCC premises or in any way observing or using any facilities or equipment of the YMCA/JCC or participating in any program affiliated with the YMCA/JCC whether caused by the negligence of the releases or otherwise. _____ (initial)

THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE due to negligence of releases or otherwise while in, about, or upon the premises of the YMCA/JCC and/or while using the premises or any facilities or equipment thereon or participating in any program affiliated with the YMCA/JCC. _____ (initial)

THE UNDERSIGNED further expressly agrees that the foregoing RELEASE, WAIVER AND INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the State of New Jersey and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect. _____ (initial)

THE UNDERSIGNED HAS READ, VOLUNTARY SIGNED AND INITIATED THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements or inducement apart from the foregoing written agreement have been made.

I HAVE READ THIS RELEASE:

I HAVE READ THIS RELEASE:

Date Participant's/Parent's/Guardian's Signature

Date Participant's/Parent's/Guardian's Signature

I HAVE READ THIS RELEASE:

I HAVE READ THIS RELEASE:

Date Participant's/Parent's/Guardian's Signature

Date Participant's/Parent's/Guardian's Signature

I hereby permit, consent and authorize photographs, videotapes and audio recordings made of me while at the YMCA/JCC as an individual or part of a group, with or without text in YMCA/JCC publications. I understand that if I do not want my photograph taken or used by the YMCA/JCC I must notify the YMCA/JCC Director in writing. _____ (initial)

The YMCA/JCC does not give credit or refunds if members choose not to use the facility. Membership extensions are granted at the discretion of management with proper medical documentation from a physician. There is a \$25.00 service charge for returned checks. Credit card draft accounts must be cancelled by submitting a NOTICE OF CANCELLATION FORM to the Member Services Desk. I understand that if my membership lapses for more than 45 days I will be required to pay the Joiner's Fee. _____ (initial)

Membership may be suspended or terminated at the discretion of the staff. _____ (initial)

MEMBER'S NAME: _____

I/We hereby apply for membership at the YMCA/JCC and its facilities and agree to abide by all regulations of the center. Falsification of any part of this applicant will result in the loss of my/our membership and forfeiture of all monies paid. Proof of residency, age, employment, and college enrollment is required at the discretion of YMCA/JCC management.

Office Use Only

- Adult (30-64)
- Family 1 Adult
- Family 2 Adult
- Family 3 Adult
- 2 Adult Household
- Youth Program (6-12)
- Child Program (0-5)
- Teen (13-17)
- Young Adult (18-29)
- Senior (65+)
- Senior Couple (65+)
- Senior Social (65+)
- LAF
- Visiting 1 month
- Adult Program
- BCBS
- Youth Basketball
- Summer
- Staff
- Other _____

Member ID # _____ Cash Check# _____ Credit Card Amount Paid \$ _____

Staff Member _____ Date _____